

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-12321(A8192)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-12321 APPLICATION/CLAIM NO.: A8192 CERT. NO.: 2340 SHARES OF STOCK: 26.0

CHANGES: a34446 Cert. (Issued: 07/27/2015)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *
the Water Company for which this application is a Share Statement, click on the water company name.) *

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Marchant Extension Irrigation Company -- SHARES OF STOCK: 26.0

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OWNERSHIP*****

NAME: BG Gardner Family Trust (Shareholder)

ADDR: c/o Greg Gardner, Trustee

1396 West 6000 North

Oakley UT 84055

INTEREST: 38.46%

REMARKS: 10.0 AF

NAME: Claudia F. Howells Trust (Shareholder)

ADDR: PO Box 702

1500 West 6000 North

Oakley UT 84055

INTEREST: 11.54%

REMARKS: 3.0 AF along with Gerald S. Howells Living Trust

NAME: Mark R. and/ or Robin K. Freed (Shareholder)

ADDR: PO Box 661

Oakley UT 84055

INTEREST: 3.85%

REMARKS: 1.0 AF

NAME: Gardner Estates, LLC (Shareholder)

ADDR: 1396 West 6000

Oakley UT 84055

INTEREST: 26.92%

REMARKS: 7.0 AF

NAME: Gerald S. Howells Living Trust (Shareholder)

ADDR: PO Box 702

1500 West 6000 North

Oakley UT 84055

REMARKS: along with Claudia F. Howells Trust

NAME: Terry Hoffmann (Shareholder)

ADDR: PO Box 657

Oakley UT 84055

INTEREST: 11.54%

REMARKS: 3.0 AF

NAME: Marchant Extension Irrigation Company

ADDR: 2713 West Sr 32

Peoa UT 84061

NAME: Richard and Linda Nickerson (Shareholder)

ADDR: PO Box 327

Oakley UT 84055

INTEREST: 7.69%

REMARKS: 2.0 AF

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DATES, ETC.*****

LAND OWNED BY APPLICANT?

COUNTY TAX ID#: Multiple

FILED: 07/10/1919|PRIORITY: 07/10/1919|PUB BEGAN:

|PUB ENDED:

|NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD:

|SE ACTION: [Approved]|ActionDate:

|PROOF DUE:

EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:08/31/1939|CERT/WUC: 11/13/1939|LAP, ETC:

|LAPS LETTER:

RUSH LETTR:

|RENOVATE:

|RECON REQ:

|TYPE: [

]

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 26.0 acre-feet

SOURCE: Weber River

COUNTY: Summit COMMON DESCRIPTION: 2 miles North of Oakley

POINTS OF DIVERSION -- SURFACE:

- (1) S 108 ft W 252 ft from E4 cor, Sec 13, T 1S, R 8E, SLBM
Diverting Works: Abes Lake Source: Middle Fork of Weber River
- (2) N 216 ft W 1110 ft from E4 cor, Sec 22, T 1S, R 8E, SLBM
Diverting Works: Anchor Lake Source: Middle Fork of Weber River

Stream Alt Required?: No

POINT OF REDIVERSION:

- (1) N 2453 ft E 2132 ft from SW cor, Sec 15, T 1S, R 6E, SLBM
Diverting Works: New Field & North Bench Canal Source: Weber River

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 637456.

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-------------------------------|--|--|--|
| IRRIGATION: 8.667 acres | | | | | | | | | | | | | | | | PERIOD OF USE: 04/01 TO 10/31 | | | |
| ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* | | | | | | | | | | | | | | | | Section | | | |
| * NW | | | | * NW | | | | * NW | | | | * NW | | | | Totals | | | |
| Sec 18 T 1S R 6E SLBM * | | | | * X | | | | * X | | | | * X | | | | 8.6670 | | | |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | 8.6670 | | | |

Storage from 01/01 to 12/31, inclusive, in Anchor Lake with a maximum capacity of 150.000 acre-feet, located in:

| | | | | | | | | | | | | | | | | | |
|-----------------------|-------|-------------|--|--|--|-------------|--|--|--|-------------|--|--|--|-------------|--|--|--|
| Height of Dam: | 12 | NORTH-WEST≈ | | | | NORTH-EAST≈ | | | | SOUTH-WEST≈ | | | | SOUTH-EAST≈ | | | |
| Area Inundated: | 16.00 | NW NE SW SE | | | | NW NE SW SE | | | | NW NE SW SE | | | | NW NE SW SE | | | |
| Sec 22 T 1S R 8E SLBM | | * : : : * | | | | * : : X: X* | | | | * : : : * | | | | * X: X: : * | | | |

Storage from 01/01 to 12/31, inclusive, in Abes Lake with a maximum capacity of 150.000 acre-feet, located in:

| | | | | | | | | | | | | | | | | | |
|-----------------------|-------|-------------|--|--|--|-------------|--|--|--|-------------|--|--|--|---------------|--|--|--|
| Height of Dam: | 10 | NORTH-WEST≈ | | | | NORTH-EAST≈ | | | | SOUTH-WEST≈ | | | | SOUTH-EAST≈ | | | |
| Area Inundated: | 21.20 | NW NE SW SE | | | | NW NE SW SE | | | | NW NE SW SE | | | | NW NE SW SE | | | |
| Sec 13 T 1S R 8E SLBM | | * : : : * | | | | * : : : * | | | | * : : : * | | | | * X: X: X: X* | | | |

Small Dam Required?: No

OTHER COMMENTS*****

County Tax No.: HHR-1-AM, HHR-2-AM, HHR-3-AM, HHR-4-AM, CD-216-B and HHH-1-AM

This certificate is based on ownership of 26 shares in the Marchant Extension Irrigation Company. Ownership of this quantity of shares must be maintained in order for this water right to remain valid.

SEGREGATION HISTORY*****

This Right as originally filed:

| | | | | | | | | |
|---------|--|---------------|--|-----------------------------|--------|---------------|---------------------|--------|
| FLOW IN | | QUANTITY IN * | | -----W A T E R U S E S----- | | | | |
| CFS | | ACRE-FEET | | IRRIGATED | STOCK | DOMESTIC | MUNICIPAL | MINING |
| | | | | ACREAGE | (ELUs) | (FAMILIES) (* | -----ACRE-FEET----- | |
| 26.0 | | | | 8.667 | | | | |

*****E N D O F D A T A*****
